

Big Ocean Sustainability:

Big Ocean is a maternal-eco-cultural feminist movement that seeks to support all harmonious life-sustaining natural environments. This is our environmental paradigm.

The first micro-environment is within the female body, within her womb. Her irreplaceable work within this environment is the harbinger for all other environmental experiences. The male contribution is great during this powerful yet vulnerable status of the female. He has the choice to act as both a nurturing provider and protector (or not) during this first environment, and his choice will have a lasting impact.

The second micro-environment is cultivated by the female body and mind, jointly with male body and mind, within the home. Lessons of cooperation (or not) between male and female counterparts are experienced within this environment. These lessons shape and give deep context to all other environmental interactions.

The first macro-environment is the community where lessons generated within the first two environments are activated. Actions stemming from peaceful abundance-thinking (or not) are manifest within this environment. This is our first external experience with other frameworks in which our frameworks are seriously measured and challenged.

The second macro-environment is the world where lessons and skills learned within the first three environments are promoted. Whether those lessons are violent and selfish or peaceful and generous, they reach a point of magnification in this environment. World views and ideas stemming from first environments are specifically crafted and thus are seen on a greater scale, consequently impacting all other environments.

The last (and lasting) environment is the fourth meta-environment, that of generations. This environment transcends time in that future environments which are not yet formed, are still deeply rooted in, and effected by, the first micro-environment. All environments are thus interconnected, and the role of the female is central to them all. Women's specific contributions within those environments, particularly as a harbinger of life within the first micro-environment, and as a teacher and mentor within the second micro-environment, holds tremendous weight on all subsequent macro and meta-environments. All are correlated with both the female and male identities as critical components of this natural and universal system of environments.

If we seek to positively effect our external environments and natural surroundings, we must be mindful of how we as humans interact within them. Big Ocean philosophy holds that our primary human experiences within our first and second natural environments greatly shape our essential framework in how we interact with our external natural environments. We believe that women hold tremendous power and influence in this process. To be a woman and female is what sustainability means. It is a powerful gift to both our collective humanity, as well as our natural world. To have the cooperative support from men, within the family environment is an equal gift to all subsequent environments. Together we can move forward in generosity and create, rather than move from scarcity and destroy.